

**PETITION OF NOMINATION FOR:  
STUDENT GOVERNMENT ASSOCIATION CLASS OFFICER**

**DATES OF SERVICE:** Academic Year 2017-2018

**NOMINEE FULL NAME:** \_\_\_\_\_

**POSITION:** Student Government Association Senator

**Roll applying for: (circle one)** Philanthropic

**The Philanthropic Senator oversees any philanthropic activity preformed at the school. The Senator will also attend all open meetings or send a proxy in the case of an absence. The Senator will also carry out at least one large event to benefit a non-profit during the school year.**

**We, the undersigned, state that we wish to nominate the above named candidate to be on the ballot for the stated position. We also declare that this is the only nomination sheet we have signed for this position.**

- |           |           |
|-----------|-----------|
| 1. _____  | 11. _____ |
| 2. _____  | 12. _____ |
| 3. _____  | 13. _____ |
| 4. _____  | 14. _____ |
| 5. _____  | 15. _____ |
| 6. _____  | 16. _____ |
| 7. _____  | 17. _____ |
| 8. _____  | 18. _____ |
| 9. _____  | 19. _____ |
| 10. _____ | 20. _____ |

**I, \_\_\_\_\_, hereby acknowledge that the twenty signatures above are valid in that they are MMA students and have not signed any other petitions for this position. Also, that the participating students comprehend the form in which they have signed their legal signature.**

\_\_\_\_\_  
**(Applicant's signature and date)**

**BY Thursday, October 17th:**

- Return completed nomination forms to the Student Government Association Office located in the Alford Student Union (behind the Waypoint) or to the Curtis Hall Front Desk.
- Email a photo of yourself, a brief bio and what you hope to accomplish, and your campaign flyer to [SGA@mma.edu](mailto:SGA@mma.edu).
- All nominees will be required to campaign for office. Campaign flyers must first be approved before posted. Posting cannot start before Wednesday, October 18, 2017.